

Message

From: Oropallo, Michael A. [MOropallo@barclaydamon.com]
Sent: 11/20/2017 1:19:46 PM
To: Hayden, Melva [Hayden.Melva@epa.gov]
CC: Resch, Tracy M. [tresch@barclaydamon.com]; Guster, Edward [Guster.Edward@epa.gov]; Thomas, Derval [Thomas.Derval@epa.gov]; Sawyer, William [Sawyer.William@epa.gov]
Subject: RE: I/M/O Lansing Rod and Gun Club Docket No. RCRA-02-2016-7301 [IWOV-ACTIVE.FID1716645]

Good Morning Ms. Hayden,

In order to have a more fruitful conversation about the status of things, I would suggest conducting the conference call in late December or early January, as the Club has been working with the Town on things, but due to their collective schedules, nothing could be addressed until after the Thanksgiving holiday.

If that works for you, please send me some proposed dates in early January.

Thank you.

Mike

Michael A. Oropallo

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From: Hayden, Melva [mailto:Hayden.Melva@epa.gov]
Sent: Thursday, November 09, 2017 8:56 PM
To: Oropallo, Michael A.
Cc: Resch, Tracy M.; Guster, Edward; Thomas, Derval; Sawyer, William
Subject: I/M/O Lansing Rod and Gun Club Docket No. RCRA-02-2016-7301

Dear Mr. Oropallo, et al

I hope that all is well. This email communication is sent to follow up on scheduling a Conference Call (the "Call") with representatives of EPA and the Club,.

As you know, Ed Guster, the EPA case manager for the Lansing Rod and Gun Club matter, conducted a Site Visit with Mr. Hicks, an officer of the Club, on September 13, 2017 to assess and observe the extent of damage to the Club's property caused by flooding that occurred in the area.

EPA would like to discuss in further detail the Club's preferred option(s) to move forward with implementing its plan(s) to prevent shooting lead ammunition into the nearby Salmon Creek and sensitive surrounding wetlands post-flood in accordance with the existing Order.

Below are proposed dates and times EPA representatives will be available to schedule the Call. Please reply advising which of these dates and times will work best for you and any other Club representatives who will participate on the Call with you:

Wed., November 15, 2017 - 2:00 PM - 3:00 PM; or
Wed., November 29, 2017 - 11:00 AM - 12:00 PM;
or 2:00 PM - 3:00 PM; or
Wed., December 6, 2017 - 11:00 AM - 12:00 PM;
or 2:00 PM - 3:00 PM.

I look forward to speaking with you and to assisting the Club in moving forward toward our shared goal of implementing the actions agreed upon as set forth in the Order.

Should you have any questions or need to speak with me regarding any of the above, please contact me at (212) 637-3230, or via email at hayden.melva@epa.gov.

I look forward to hearing back from you at your earliest opportunity and to holding a productive Call.

Sincerely,

Melva J. Hayden

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